

**DEPARTMENT OF THE INTERIOR****Office of the Secretary****Citizens Advisory Committee for the San Joaquin Valley Drainage Program, California; Meeting****AGENCY:** Interior.**ACTION:** Notice.

**SUMMARY:** The Citizens Advisory Committee for the San Joaquin Valley Drainage Program will meet on Wednesday, April 18, 1990, at the Conference Center, Harris Ranch Inn, Coalinga, California, at 10 a.m.

The meeting is open to the public. Persons wishing to address the Committee will be allowed five minutes to present their statement.

The facilities and rooms where the meeting will be held are accessible to the handicapped. Hearing-impaired, visual-impaired, or mobility-impaired persons planning to attend may arrange for special assistance by calling Curtis Smith at 916-978-4911.

**FOR FURTHER INFORMATION CONTACT:**

A copy of the agenda for the meeting may be acquired from: Edgar A. Imhoff, Program Manager, San Joaquin Valley Drainage Program, 2800 Cottage Way, Room W-2143, Sacramento, California 95825-1898. Phone: 916-978-4983 (FTS 460-4983).

Telephone inquiries may also be made to Carroll Hamon or Robert Horton at 916-978-4982 (FTS 460-4982).

**SUPPLEMENTARY INFORMATION:** This notice is provided in accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended to December 12, 1980.

Dated: March 12, 1990.

Edgar A. Imhoff,

*Program Manager, San Joaquin Valley Drainage Program.*

[FR Doc. 90-6571 Filed 3-21-90; 8:45 am]

**BILLING CODE 4310-09-M**

**Bureau of Land Management**

[AA-310-00-4230-2410]

**Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act**

The proposal for the collection of information listed below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35). Copies of the proposed collection of information and related forms and explanatory material may be obtained by contacting the

Bureau's Clearance Office at the phone number listed below. Comments and suggestions on the proposal should be made directly to the Bureau Clearance Officer and to the Office of Management and Budget, Paperwork Reduction Project (1004-0028), Washington, DC., 20503, telephone 202-395-7340.

*Title:* Native Indian or Eskimo of Alaska Trustee Deed Application, 43 CFR 2564.

*OMB approval number:* (1004-0028).

*Abstract:* Native individuals, use the Native Indian or Eskimo of Alaska Trustee Deed Application to obtain title to Alaska Townsites (43 U.S.C. 733) from the Alaska Townsite Trustee. Applications are filed on each of the 29 townsites in rural communities. Indian or Eskimo occupants in Alaska are the principal applicants for townlot deeds using this application.

*Bureau form number:* AK 2560-6.

*Frequency:* On Occasion.

*Description of respondents:* Native individuals living in Alaska towns or villages.

*Estimated completion time:* 30 minutes.

*Annual responses:* 75.

*Annual burden hours:* 37.5.

*Bureau Clearance Officer:* Alternate: Gerri Jenkins 202-653-8853.

Dated: February 6, 1990.

Michael J. Penfold,

*Assistant Director, Land and Renewable Resources.*

[FR Doc. 90-6532 Filed 3-21-90; 8:45 am]

**BILLING CODE 4310-84-M**

**Bureau of Land Management; Alaska**

[AK-964-4230-15; F-21901-04]

**Alaska Native Claims Selection**

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of section 12(c) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1611(c), will be issued to Doyon, Limited for approximately 17,094.00 acres. The lands involved are in the vicinity of Eagle, Alaska.

Certain lands within:

T. 2 N., R. 26 E., Fairbanks Meridian, Alaska (Unsurveyed)

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the Fairbanks Daily News-Miner. Copies of the decisions may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West

Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until April 23, 1990 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

Mary M. Bone,

*Supervisor, Fairbanks Section, Branch of Doyon/Northwest Adjudication.*

[FR Doc. 90-6524 Filed 3-21-90; 8:45 am]

**BILLING CODE 4310-JA-M**

[CO-920-00-4120-14; COC 49465]

**Coal Lease Offering By Sealed Bid; Colorado**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of competitive coal lease sale.

**SUMMARY:** Bureau of Land Management, Colorado State Office, Lakewood, Colorado, hereby gives notice that certain coal resources in the lands hereinafter described in La Plata County, Colorado, will be offered for competitive lease by sealed bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 181 *et seq.*).

**DATES:** The lease will be held at 11 a.m., Friday, April 27, 1990. Sealed bids must be submitted not later than 10 a.m., Friday, April 27, 1990.

**ADDRESSES:** The lease sale will be held in the West Conference Room, Fourth Floor, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado. Sealed bids must be submitted to the Cashier, First Floor, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215.

**FOR FURTHER INFORMATION CONTACT:** Alexa Watson at (303) 236-1768.

**SUPPLEMENTARY INFORMATION:** The tract will be leased to the qualified bidder submitting the highest offer, provided that the high bid meets the fair market value determination of the coal resource. The minimum bid for this tract is \$100 per acre or fraction thereof. No bid less than \$100 per acre or fraction

thereof will be considered. The minimum bid is not intended to represent fair market value.

Sealed bids received after the time specified above will not be considered.

In the event identical high sealed bids are received, the tying high bidders will be requested to submit follow-up sealed bids until a high bid is received. All tie-breaking sealed bids must be submitted within 15 minutes following the Sale Official's announcement at the sale that identical high bids have been received.

Fair market value will be determined by the authorized officer after the sale.

**Coal Offered:** The coal resource to be offered is limited to coal recoverable by underground mining methods from the Upper Menefee (coal bed 1) in the following lands located near Hesperus, Colorado:

#### New Mexico Principal Meridian

T. 35 N., R. 11 W.,

Sec. 31, lot 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ .

The land described contains 193.08 acres.

Total recoverable reserves are estimated to be 1,008,000 tons. The Upper Menefee (coal bed 1) underground mineable coal is ranked as high volatile B bituminous coal with an estimated coal quality average on an as-received basis of 13,000 Btu/lb., 5 percent moisture, 0.75 percent sulfur, 7 percent ash, 49 percent fixed carbon, and 40 percent volatile matter.

**Rental and Royalty:** The lease issued as a result of this offering will provide for payment of an annual rental of \$3.00 per acre or fraction thereof and a royalty payable to the United States of 8 percent of the value of coal mined by underground methods. The value of the coal will be determined in accordance with 30 CFR part 206.

**Notice of Availability:** Bidding instructions for the offered tract are included in the Detailed Statement of Coal Lease Sale. Copies of the statement and the proposed coal lease are available upon request in person or by mail from the Colorado State Office at the address given above. The case file is available for inspection in the Public Room, Colorado State Office, during normal business hours at the address given above.

Dated: March 16, 1990.

Richard D. Tate,

Chief, Mining Law and Solid Minerals Adjudication Section.

[FR Doc. 90-6564 Filed 3-21-90; 8:45 am]

BILLING CODE 4310-JB-M

[NM-010-4320-12/GPO-0108]

#### Albuquerque District, NM; District Grazing Advisory Board Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Albuquerque District Grazing Advisory Board Meeting.

**SUMMARY:** The BLM's Albuquerque District Grazing Advisory Board will meet on Wednesday, April 25, 1990, at 10 a.m. in the Del Prado Cafe located on Highway 44 in Cuba, New Mexico. The agenda for the meeting will include the following:

- Introductory Remarks.
- Approval of the Minutes.
- Big Game Transplant Wrap Up.
- 8100 Expenditures by Area.
- Riparian Update and Video "I Belong to the Land".
- Sikes Act Update.
- FY 91 Project Review and Tentative Ranking.
- Public Comment (1 p.m.).
- Drought Policy Update.
- Non Point Source Pollution Status Report.

Dated: March 14, 1990.

Robert T. Dale,

District Manager.

[FR Doc. 90-6566 Filed 3-21-90; 8:45 am]

BILLING CODE 4310-FB-M

[OR-00-010-4320-02: GPO-155]

#### Lakeview District Grazing Advisory Board Meeting; Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of a change of meeting date for the Lakeview District Grazing Advisory Board.

**SUMMARY:** The Lakeview District Grazing Advisory Board Meeting date has been changed from March 22, 1990 to April 2, 1990. The meeting will begin at 10 a.m. in the conference room of the Lakeview District Office at 1000 South Ninth Street, Lakeview, OR 97630.

**FOR FURTHER INFORMATION CONTACT:** Renee Snyder, Public Affairs Officer, Bureau of Land Management, 1000 South Ninth Street, Lakeview, OR 97630. (503) 947-6110.

Terry H. Sodorff,

Acting District Manager, Lakeview.

[FR Doc. 90-6530 Filed 3-21-90; 8:45 am]

BILLING CODE 4310-33-M

[CO-920-90-4111-15; COC41916]

#### Colorado; Proposed Reinstatement

Notice is hereby given that a petition for reinstatement of oil and gas lease COC41916 for lands in Garfield County, Colorado, was timely filed and was accompanied by all the required rentals and royalties accruing from January 1, 1990, the date of termination.

The lessee has agreed to new lease terms for rentals and royalties at rates of \$3 and 16 $\frac{3}{4}$  percent, respectively.

The lessee has paid the required \$500 administrative fee for the lease and has reimbursed the Bureau of Land Management for the estimated cost of this Federal Register notice.

Having met all the requirements for reinstatement of the lease as set out in section 31 (d) and (e) of the Mineral Lands Leasing Act of 1920, as amended, (30 U.S.C. 188), the Bureau of Land Management is proposing to reinstate the lease effective January 1, 1990, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

Questions concerning this notice may be directed to Joan Gilbert of the Colorado State Office at (303) 2365-1772. Mary Patricia Nagel,

Acting Chief, Fluid Minerals Adjudication Section.

[FR Doc. 90-6537 Filed 3-21-90; 8:45 am]

BILLING CODE 4310-JB

[ID-943-90-4212-13; IDI-26430, et al]

#### Order Providing for Opening of Public Land; Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Opening Order.

**SUMMARY:** This order opens lands received in a private exchange to the land, mining and mineral leasing laws.

**EFFECTIVE DATE:** April 18, 1990.

**FOR FURTHER INFORMATION CONTACT:** Sally Carpenter, BLM, Idaho State Office, 3330 Americana Terrace, Boise, Idaho 83706, (208) 334-1720.

1. In an exchange made under the provisions of section 206 of the Act of October 21, 1976, 90 Stat. 2756, 43 U.S.C. 1716, the following described lands have been reconveyed to the United States:

Boise Meridian

T. 15 S., R. 16 E.,

Sec. 5, lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 8, lot 1 and SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Sec. 8, NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and W $\frac{1}{2}$ E $\frac{1}{2}$ ;

Sec. 18, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;